# AGENDA CITY COUNCIL MEETING OCTOBER 12, 2021 4:00PM

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- II. PLEDGE OF ALLEGIANCE
- III. APPROVE MINUTES
  - A. SEPTEMBER 28, 2021 COUNCIL MEETING MINUTES
- IV. REPORTS
  - A. FIRE DEPARTMENT
  - B. PLANNING
    - 1. Application
- V. NEW BUSINESS
  - A. PAY BILLS
    - 1. Flea Market Numbers
  - B. WATER MANAGEMENT AND CONSERVATION PLAN
- VI. OLD BUSINESS
  - A. EMPLOYEE WAGES
  - B. CHRISTMAS TREE LOCATION
  - C. MUSEUM QUARTERLY REPORT
  - D. WATER ORDINANCE
  - E. SEWER ORDINANCE
- VII. PUBLIC COMMENT
- VIII. ADJOURNMENT

Posted October 8, 2021 City Recorder

City of Sumpter 240 N Mill Street; PO Box 68, Sumpter, OR 97877 541-884-2314 <a href="mailto:cityofsumpteror@gmail.com">cityofsumpteror@gmail.com</a>
Regular City Council meetings are held the 2<sup>nd</sup> Tuesday of each month at 4:00 p.m.

If you have an issue to present and would like to be on the agenda, please direct your agenda request to the <a href="mailto:city Recorder by 5:00 p.m. the Tuesday before">city Recorder by 5:00 p.m. the Tuesday before</a> (one week) the council meeting you would like to attend.

Public comment may be limited in order to conduct business.

### AGENDA COUNCIL MEETING OCTOBER 26, 2021 4:00PM

- I. CALL TO ORDER
  - A. Pledge of Allegiance
- II. MINUTES
  - A. October 12, 2021 Council Meeting
- III. REPORTS
  - A. Public Works
  - B. Planning
    - Application

#### **OLD BUSINESS**

- IV. Nuisance Ordinance and Resolution
- V. City Road Grader Update
- VI. City Christmas Tree

#### **NEW BUSINESS**

VII. Baker County Weed Control

VIII. 2021 Flea Markets

IX. Security Fence Grant

X. Community Thanksgiving

PUBLIC COMMENT

**ADJOURNMENT** 

Posted October 22, 2021 City Recorder

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The City of Sumpter complies with Section 504 of the Rehabilitation Act of 1973 and the Americans with disabilities act. If you need assistance, please call 541.894.2314 of the Oregon Telecommunications Relay Service.

### AGENDA COUNCIL MEETING OCTOBER 26, 2021 4:00PM

AMENDED 10/23/2021

l.	CALL	TO	<b>ORDER</b>

A. Pledge of Allegiance

#### II. MINUTES

A. October 12, 2021 Council Meeting

#### III. REPORTS

A. Public Works

B. Planning

1. Application

#### **OLD BUSINESS**

IV. Nuisance Ordinance and Resolution

V. City Road Grader Update

VI. City Christmas Tree

#### **NEW BUSINESS**

VII. Baker County Weed Control

VIII. 2022 Flea Markets

IX. Security Fence Grant

X. Community Thanksgiving

#### PUBLIC COMMENT

#### **ADJOURNMENT**

Re-Posted October 23, 2021 City Recorder

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# AGENDA CITY COUNCIL MEETING NOVEMBER 9, 2021 4:00PM

### Due to 3:00 Executive Session, this meeting may start late.

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- II. PLEDGE OF ALLEGIANCE
- III. APPROVE MINUTES
  - A. OCTOBER 26, 2021 COUNCIL MEETING MINUTES
- IV. REPORTS
  - A. FIRE DEPARTMENT
  - B. PLANNING
    - 1. Application
- V. NEW BUSINESS
  - A. PAY BILLS
    - 2017-2018 AUDIT BREAKDOWN
  - B. TAMI ANDERSON-Exercise Program
- VI. OLD BUSINESS
  - A. CITY ROAD GRADER
  - B. 2022 FLEA MARKETS
- VII. PUBLIC COMMENT
- VIII. ADJOURNMENT

Posted November 5, 2021 City Recorder

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Tuesday before (one week) the council meeting you would like to attend.

# AGENDA SPECIAL SESSION NOVEMBER 17, 2021 4:00PM

- I. CALL TO ORDER
- II. ROAD GRADER
- III. PLOWING OF McCULLY FORK
- IV. MARTINEZ WATER/SEWER REQUEST
- V. ADJOURNMENT

Posted November 15, 2021 City Recorder

### AGENDA COUNCIL MEETING NOVEMBER 23, 2021 4:00PM

- I. CALL TO ORDER
  - A. Pledge of Allegiance
- II. MINUTES
  - A. November 9, 2021 Council Meeting
  - B. November 17, 2021 Special Session
- III. REPORTS
  - A. Public Works
  - B. Planning
    - Application

#### **OLD BUSINESS**

- IV. Shop Lights
- V. Martinez Contract
- VI. Mc Cully Snow Removal RFP

#### **NEW BUSINESS**

VII. Review/Approval of Resolution 389-21, McKinney Litigation

VIII. Small City Allotment Grant Agreement

**PUBLIC COMMENT** 

**ADJOURNMENT** 

Re-Posted November 22, 2021 City Recorder

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# AGENDA CITY COUNCIL MEETING DECEMBER 14, 2021 4:00PM

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- II. PLEDGE OF ALLEGIANCE
- III. APPROVE MINUTES
  - A. NOVEMBER 23, 2021 COUNCIL MEETING MINUTES
- IV. REPORTS
  - A. FIRE DEPARTMENT
  - B. PLANNING
    - Application-Holmes
  - C. BRIAN RATLIFF-FISH & GAME
    - Living with Bears
- V. NEW BUSINESS
  - A. PAY BILLS
- VI. OLD BUSINESS
  - A. NONE
- VII. PUBLIC COMMENT
- VIII. ADJOURNMENT

Posted December 9, 2021 City Recorder

City of Sumpter 240 N Mill Street; PO Box 68, Sumpter, OR 97877 541-884-2314 <a href="mailto:cityofsumpteror@gmail.com">cityofsumpteror@gmail.com</a>
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# AGENDA COUNCIL MEETING DECEMBER 28, 2021 4:00PM

## There will be No Quorum Present

The Council Meeting Has been Canceled

Re-Posted December 24, 2021 City Recorder