**AGENDA**

**CITY COUNCIL MEETING**

**February 28, 2023**

**4:00PM**

[**https://us02web.zoom.us/j/87012282916?pwd=UzZORVVKbnhBamtqT2craHE0Y255UT09**](https://us02web.zoom.us/j/87012282916?pwd=UzZORVVKbnhBamtqT2craHE0Y255UT09)

**Dial in- 1.253.215.8782 Meeting ID:870 1228 2916 Passcode: 3000064**

**Link can be found at cityofsumpteror.com, Agenda Page**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. APPROVE MINUTES
	1. February 14, 2023, Council Meeting Minutes
4. REPORTS
	1. Fire Department – Kurt Clarke
5. NEW BUSINESS
	1. Gaslin Accounting
	2. Jon Patterson – apply for lot line adjustments with neighbors Tom Strong & Keith Christianson and future development of land with-in 101 Sawmill Gulch 20+ acre boundaries.
	3. Sheriff’s Department update – Sheriff Ash
	4. Museum Financials
	5. Redwood Tanks Resolution
	6. Zoning Permit Application – Robin Brown
6. OLD BUSINESS
7. COUNCILOR COMMENT
8. PUBLIC COMMENT
9. AJOURNMENT

Posted February 24, 2023

City Recorder