**AGENDA**

**CITY COUNCIL MEETING**

**January 14, 2025**

**4:00PM**

[**https://us02web.zoom.us/j/87012282916?pwd=UzZORVVKbnhBamtqT2craHE0Y255UT09**](https://us02web.zoom.us/j/87012282916?pwd=UzZORVVKbnhBamtqT2craHE0Y255UT09)

**Dial in- 1.253.215.8782 Meeting ID: 830 8149 9417 Passcode: 072774**

**Link can be found at cityofsumpteror.com, Agenda Page**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. APPROVE MINUTES
   1. December 10, 2024, City Council Meeting Minutes
4. REPORTS
5. NEW BUSINESS
   1. Gaslin Report
   2. Resolution 436-24, LOC Free Legal Advice Program
   3. ADA Curb Agreement
   4. Blue Mountain Eagle, Visitor Guide
   5. Water Project, Archeological Survey
   6. Wastewater Grant
   7. Elkhorn Crest Runners
6. OLD BUSINESS
7. COUNCILOR COMMENT
8. PUBLIC COMMENT
9. AJOURNMENT

Posted January 10, 2025

City Recorder